東京大學圖書

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No. 505. Avayavinirākaraṇa (1)
No. 508. Subhāṣita-ratnākara. (3)
No. 483. Bhūtaḍāmara-mahātantra-rāja. (6)
No. 441 Yoginīvijayā dhāraṇī (10)
No. 436. Collection of sūtras. (12)
No. 357. Jñānodayapañjikā (18)
No. 498. Vibhūti-dhāraṇa etc. (20)
No. 410. A part of the Aṣṭasahasrikā prajñāpāramitā. (22)
No. 506. Sāmānyasiddhidūṣaṇādikprasārita (24)
No. 512. Avayavinirākaraṇa (26)
No. 501. Mṛtyuvañcanopadeśa. (28)
No. 123. Madhyamasvayambhūpurāṇa (30)
No. 413. A part of the Vicitrakarṇikāvadāna. (33)
No. 416. Śṛṅgabheryavadāna. (35)
[No. 493. 名不明].

510 馬.

(Nepalese character)

No. 505. Paper. 19 leaves. 6 lines. 13 × 3 1/4 inch.

Avayavi-nirākaraṇa. (完).
論破書.

Begins

1b) oṁ namaḥ samantabhadrāya ॥
abhyāsātiśayas tathānavihitas tādṛk śrutaṃ
-nārjitam ॥ tatse (?) cāpalamarthaleśamadhunā
nirmātumīha yadi (明暗ニ云ヌ..) ॥ etat sarvam
avekṣayanti gaditaṃ tat paṇḍitair) dṛśyatām ॥
...不明... । yo viruddha-dharmādhyāsavān nāsav
ekaḥ ॥ yathā ghaṭādir arthaḥ ॥ ॥ viruddha-dharmā-
dhyāsavān-ca (?) sthūlo nīlādir artha iti vyāpaka
-viruddhôpalabdhiḥ (!) ॥ iha dṛśyamānasthūla-
nīlādir artho dharmī sa cānubhavāvasito ...

13b l. ॥ evam prasādhite 'syāstrai (!?) rūpye 'siddhaviruddha
naikāntikā doṣānyavakāśaṃ labhante iti ॥
evam mayā bahuṣu durmati-nirmiteṣu
pratyuddhṛteṣu khalu dūṣaṇakaṇṭhakeṣu

॥ ācāryyanītipatha eva viśodhito 'yam utsārppa
(!) matsaram anena janaḥ prayātu ॥
samāptañ cedam avayavinirākaraṇam iti.

B. Ś. 13.

(Devanāgarī)

No. 508. Paper. 29 leaves. 6 lines. 13×3 1/4 inch.

Subhāṣitaratnā~~kara~~.karaṇḍaka (by Śura)
(原文明標の50. 82葉にし)

Begins.

1b1. oṁ namo buddhāya ||
mānuṣyam samavāpya duṣkaraṇatair (?) labdhātu
rāyam (?) kṣaṇam mṛtyaunispraṇikāra-dāhana
tare nityaṃ purasthāpiniyātheyam dama-dāna-
saṃyama-mayam yair ^na prabhūtam kṛtam saṃsāro
gram anuprapāta-patitāḥ prāpsyanti duḥkha-
nitẖ (!) || mānuṣyaṃ durllabham prāpya vidyut-
sampāta-caṃcalam || bhava-kṣaye matiḥ kāryyā
bhāvo ye (!) karaṇeṣu vā || manuṣyatvam samā
sādya vidyutkṣālormmiraṃcalam puṇyam evātra
kurvīta yataś cintāmaṇir nṛṇām || ....

Ends of the chapters.

2a3. iti puṇyaprotsāhana-kathā.
3a1. iti dharmaśravaṇaprotsāhana-kathā.
3b1. iti durlabha-manuṣya-kathā.

5a5. iti dānakathā.
6a6 iti puṇyakathā.
7a9 iti bimbakathā.
7b9 iti snānakathā.
8a2 iti kuṅkumādikathā.
8b1. iti chatra-kathā.
8b6. iti dhātvāvaropaṇakathā.
9b1. iti maṇḍalakathā.
10a1 iti bhojanakathā.
10b2 iti pānakathā.
11a1. iti vastrakathā.
11b1. iti puṣpādi-kathā.
12a1 iti praṇāma-kathā.
12b2 iti ujvālikādāna-kathā.
13a3. iti pradīpa-kathā.
13b3. iti vihāra-kathā.
14a2 iti śayanāsana-dāna-kathā.
15a2 iti kṣetra-kathā.
19a5 iti vicitra-kathā.
20a6 iti śīla-kathā.
21a2 kṣānti-kathā.
21b4. iti vīrya-kathā.
22a4. iti dhyāna-kathā.
22b4 iti prajñā-kathā.

iti pāramitāparikathā subhāṣitaratnakaraṇḍake samāptā ‖ kṛtir ācāryaśūrasya grantha-premāṇamasya śatam (!) ‖ ye dharmā … mahā-śravaṇaḥ ‖ śubham astu sarvadā ‖

[illegible] T.48.

(Nepalese character)

No. 483 Paper. 48 leaves. 7 lines. $11 \times 4\frac{1}{8}$ inch.

Bhūtaḍāmara-mahātantrarāja.

Begins.

1 bl. oṁ namo bhūtaḍāmarāya namaḥ ||
athāto bhūtaḍāmara-mahāmantrarāje sarvabhūtānāṁ
jaya(sā 〇 [illegible]:)dhana-vidhi-visāra(ṁ) pravakṣyāmi
ity āha bhagavān mahāvajradharas trailokyā-
dhipatiḥ nadīsaṅgame śmaśāne ekavṛkṣa-
devālayatane śrīvajradhara-gṛhe ity evam ādi
sthāneṣu śodhayat(!)tatkṣaṇād eva siddhyati
yadi na siddhyati bhūtabhūtināṁ śakula(!)
gotraśabhagavānnaspatiḥ (!) atha maheśvarasya
śrīkrodhādhipatiḥ sādhukāramadāt sādhu
sādhu mahādeva-subhāṣitam adām iti || atha
bhagavān sarvva-bhūta-māraṇa-mantra-padam
bhāṣate sma ...

Ends of chapters:—

4b2 ṇuśabdavajra kīrttitā.

8a1 iti bhūtaḍāmaratantrarāje aṣṭabhūta-rājñā kalpaḥ prathamaḥ ||

(8a4) śmaśāna-vāsinī ākarṣa-mantra.

(9a4) aṣṭaśmaśāna-pravaśinī mantra.

(9b5) aṣṭaśmaśāna-parṣarīvāsinī bhūtinī mudrā-lakṣana-vidhi viṣtara-tantra.

10b2 iti bhūtaḍāmara mahātantra-rāje karnapiśācinī sādhana vidhi vistara-mantra-dvitīya.

(11a6) aṣṭakātyāyanī vidyā pathita-mātrena siddhi.

(12a4) bhūtaḍāmara-mahātantrarāje aṣṭau mahā-kātyāyanī-mudrā lakṣaṇa-vidhi-vistara-tantra.

14a7 iti bhūtaḍāmaratantrarāje aṣṭau mahākātyāyani sādhana-vistara-tantras tṛtīya ||

(16b5) iti bhūtaḍāmaratantrarāje mahāmaṇḍala-vidhi vistara-tantra ||

(17a5) iti bhūtaḍāmara-tantrarāje mahāmaṇḍala-praveśa vidhi-vistara-tantra ||

(18b3) iti bhūtaḍāmara-tantrarāje siddhimaṇḍala-mantra-vidhi-vistara-tantraḥ ||

(20b3) iti bhūtaḍāmara-tantra-rāje mahāmaṇḍala-mudrā lakṣaṇa-vidhi vistara-tantra.

22a4. iti bhūtaḍāmara mahātantra-rāje siddhimahā-maṇḍalasya sarvadevatāyā mudrā vidhi vistara-tantra caturtha.

(23a5) iti bhūtaḍāmara-tantra-rāje prathama-sādhana-vidhi vistara-tantra. ||
(24b7) iti bhūta... rāje kiṃkara sādhana-vidhi-vistara-tantra.
(26b1) iti bhūta-- rāje cetisādhanavidhivistara-tantraḥ ||.
(28b6) iti bhūta... rāje aṣṭau bhūtinī-sādhana vidhi vistara-tantra.
(31a5) iti bhūta-- rāje aṣṭāvapsararasāsādhana-vidhi-vistaratantra ||
(34b6) iti bhūta... rāje ~~bhū~~ yakṣaṇīsādhana-vistara-tantra.
(35b4) iti bhūta- rāje yakṣaṇīsādhanavidhivistara-tantra-aṣṭamapaṭala.
(38a2) iti bhūta-- rāje rāginīsādhanavidhi-vistara-tantra.
(38a6) iti [illegible]
(39a3) iti bhūta-- rāje ṣaṭkinnarīsādhana-vidhi-vistara-tantra.
(41b5) iti bhūta--rāje maṇḍalavidhivistaratantra.
(44b3) iti bhūta... rāje kiṃkarasādhanavidhi-vistara-tantra.
(45a3) iti bhūta-- rāje siddhisādhanavidhi-vistara-tantra.

(45b4) iti bhūta..rāje aṣṭānāṃ bhūtānāṃ mudrā-
lakṣaṇavidhivistaratantra.
(48a1) iti śrībhūtaḍāmara mahātantrarāja
sa(m) pūrṇa samāptā.

高 T6.

(nepalese character)

No. 441. Paper. 15 leaves. 5 lines. $9\frac{3}{8} \times 3$ inch.

yoginīvijayā dhāraṇī

Begins.

1b1. oṁ namaḥ śrī 3 vidyādharidevyai namaḥ ॥
oṁ namaḥ śrī vajrayoginyai samyaksambuddha-
ḍākinī iṣṭaiḥ) guṇa namaḥ) stutyam tapta-
kāñcana - samnibham ॥ dvibhuja - ekamukha
rakta - varṇa - gīta (?) gaṇa (!) trilocanā mākuṭa-
keśārddha - pāreca viśvamātā namas tu te ॥
॥ trilokavyāpinī buddha-jananī ta (!) bodhi (?)
jina jñāna .....

Ends.

15a2. buddhi (?) prajñāsumitrañ ca buddha te (!?) ca
dine dine ॥ nākāramaraṇam [?]āsan utpātam
nāśayeta sadā ॥ sarvva-rogam praśāmyanti
di(!)rghāyuś ca pralabhyate ॥ ॥ idam avocat
bhagavān devāsura-mānuṣagaruḍa-gandharva
- loko bhagavatī bhāṣitam abhyanandan iti ॥

āryaśrī yoginīvijayā nāma dhāraṇī samāptā (?) |
|| ye dharmā .... śramaṇaḥ ||

あT1.

(Nepalese character)

No. 436. Paper. 本型. 49 Pages. 19 lines. 9½ x 12 inch.

Collection of Stotras.

Begins.

1. oṁ namaḥ śrīvajrasatvāya ॥ oṁ namo buddhāya
gurave. namo dharmāya tāriṇe namaḥ saṃghāya
nabhastame (?) ye devāḥ saṃti merau vara-
kanaka-maya-mandire ye ca yakṣāḥ pātāle
ye bhujaṅgāḥ sphaṇi-maṇi-kiraṇāḥ dhvasta-
sarvāndhakārāḥ kailāse strīvilāse [aiḥ] pramudita-
hṛdayā ye ca vidyādhara-śāstamokṣaṃ (?) dvāra-
bhūtaṃ munivara-vacanaṃ śrotum āyanti sarve
āyāntā śrotukāmā asurasura-narāḥ siddhi (!)
gandharva-nāgāḥ yakṣā kubhā(!)ṇḍā kinnarendrāḥ
garuḍa hariharāḥ śakra-brahmādidevāḥ pūjāya
cōpacārais tribhuvana-namitaṃ me dāni durlabho
'yaṃ bhaktyā 'haṃ vācayāmi praṇamita-śirasā
taṃ mahāyāna-sūtraṃ namo buddhāya namo
dharmāya namaḥ saṅgāya ॥

contents.

1. 1,7 – 3,6 śrī samyaksambuddha-bhaṭṭārakasya daśabalā stava-stotram.

2. 3.6 – 5.4. śrī āryāvalokiteśvara-bhaṭṭārakasya carapratipā-viracitam stotram.

3. 5.4. – 7.10. śrīmad āryāvalokiteśvara-bhaṭṭārakasya ratna mālā-stava-stotram.

4. 7.10 – 9.16. śrīmad-āryāvalokiteśvara-bhaṭṭārakasya karuṇāstava-stotram

5. 9.10 – 11.14. śrīmad-āryāvalokiteśvara-bhaṭṭārakasya rūpastava-stotram.

6. 11.14. – 12.6 ~~śrīmad-āryāva~~ śrī buddha bhaṭṭā rakasya yaśodharā stotram

7. 12.6. – 14.11. śrī kavīndrajaya pratāpa-malla-rūpa-viracitam svayambhu bhaṭṭārakasya stotram.

8. 14.11 – 15.9. śrī-buddha-gīta stotram (13 Vers.)

9. 15.9 – 16.8. caitya-varṇanā (?) stava (13 v.)

10. 16.8 - 17.9. dharmadhātu-gīta (14 v.)

11. 17.9 - 17.17 dharmadhātugīta (7 v.)

12. 17.17 - 19.9. śrī mahārāja śrī śrī kavirā(!)japratāpa-malla devaviracitam triguṇātmaka śrī madāryāvalokiteśvara stava rāja. (10 v.)

cf. No. 248 -12. 13. 19.9 - 19.17. śrīmadāryāvalokiteśvarasya (a sik?) nanta(!) naga rājā stava-stotram. (6 v.)

14. 19.17. - 20.15 śrīmadāryāvalokiteśvarāryā (bhattāraka) candrikāntā bhikṣuṇī-viracitam (stava) stotram (9 v.)

15. 20.15. - 21.4. pañcākṣara-stotram. (6 v.)

16. 21.4 - 22.7. śrīmadāryāvalokiteśvarasya vandanā-stavam (2[illegible] v.)

17. 22.7. - 22.15. śrīpañcabuddha-gītam stavam (6 v.)

18. 22.15 - 23.15. śrīmad-āryāvalokiteśvarasya rañja(?)ka stavam (15 v.)

19.

24.1.–35.7. Āryamāyājāla ṣoḍaśa-sāhasrikā-mahāyoga tantrāntapati-samādhi-jāla-paṭalād bhagavat tathāgata śākyamunis tathāgatāḥ bhagavanto mañjuśrījñānasattvasya paramārtha-nāmasaṃgīti.

Cf.:—

(24.1.–25.2). adhyeṣaṇājñānagāthā ṣoḍaśaḥ।
(–25.10) prativacana-gāthā ṣaṭ।
(–25.13) ṣaṭ-kulāvalokana dvayam।
(–25.17) māyājālābhisaṃbodhikrama-gāthā triśraḥ।
(–26.16) vajradhātu mahāmaṇḍala gāthā caturdaśaḥ।
(–28.8) suviśuddha (dha) rmadhātujñāna-gāthā pañcaviṃśati॥.
(–29.1). ādarśanajñānagāthā pādūna-~~jñā~~ sārddhaṃ daśaḥ॥
(–31.14) pratyavekṣaṇa-jñānagāthā catvāriṃśattamaḥ॥
(–33.6) samatājñāna-caturviṃśati।
(–34.6) kṛtyānujñānā-gāthā pañcadaśa।
(–34.12) pañcatathāgata-stutigāthā pañca-

(-35-3) upasaṃhāragāthā pañca ||

20. 35.3-36.20. Ādibuddhagīta (26. v.)
21. 36.20-38.9. dharmadhātugīta (22 v.)
22. ~~36~~ 38.9-38.17 Svayambhūnātha-stavaṃ (5 v)
23. 38.17-39.5 dharmadhātu-nāma-stava (7 v.)
24. 39.5-39.16. mārabhagna-gītam (8. v.)
25. 39.16-42.10. ~~Stotra without name (5 v.)~~
Lokapālagītaṃ (from 5 parts.
5. v. 4 v. 4 v. 15 v. 10 v.)
26. 42.10-43.3. pañcatathāgatastuti (6 v.)
27. 43.3-43.13. buddhagīta (7. v.).
28. 43.13-44.4. Vāgīśvara-varṇanā-stotraṃ (6. v)
29. 44.4-44.15. śrīmadāryāvalokiteśvarasya saprākṣara (!) stotraṃ (8 v.)
30. 44.15-45.12. narakoddhara-stotraṃ (15. v.)

31. 45.12-46.4. mahābuddhagītam (8.v)

32. 46.4-46.18 śāradā-stotram. (8.v)

33. 46.18-47.13. śrīśāradā-stavam (8v)

34. 47.13-48.14. maṅgalāstavam (8v.)

35. 48.14.-49.9. jagadguroḥ pañcākṣarastotram (10)
yādṛśam .... madākhānadī (!) yate ‖ 0 ‖ ※ ‖

河 A.16.

(Nepalese character) (fol. 60–70)

No. 357. Paper. 11 leaves, 6 lines. 13½ × 3 inch. samvat 950?

A part of the Jñānodayapañjikā (? 或は全部)

注釈書 Being a commentary on the Jñānodaya tantra. No. 222.

Begins

60a1. oṁ namaḥ sarvajñāya ||
athâtaḥ saṃpravakṣyā(?)mi jñānajñānodayottamaṃ
śarīrārthañ ca sarveṣāṃ jñātvā ye(!) hetu-
kāraṇāt || girīguhyāyāṃ || mahodadhau ||
naditaṭe || vṛkṣamūle || mātṛgṛhe || śivālaye |
udyāne || śmaśāne || ....

63a2 iti tatvajñānodayanādi-cakrātmaka-parama-
gaṃbhīrôtpanna-kramaḥ ||.

64b4 iti jñānodaye catuś-cakra-bhāvanā-yogaḥ ||

65a4 iti jñānodaye nāditrayabhāvanā yogaḥ |

65b4 iti jñānodaye sahaja-prajñāyoga.

66a1 iti jñānodaye vasantatilaka ka- yogaḥ ||

66a6 samutpanna-krama-yogaḥ .

66b6. iti jñānodaye prajñopāya-yogaḥ |

dh
67b1. mahādharma-vyākhyāna-sthāne prasasta bhūmi.

68b3. iti jñānodaye ṣaṭ-cakraviśuddhi yogaḥ |

70.a.3 iti jñānodayapañjikāyāṃ vākyātmika-kumbha-
sādhanaṃ samāptaṃ |. ye dharma... śramaṇaḥ ||
śubha saṃvat 750. śrī .....

寫.
高. ~~493~~. T.58. 佛教に於ける Hinduism に關する文献.

(Nepalese character)

No. 493 Paper. 28 leaves. 9 lines. $10\frac{3}{4} \times 4\frac{1}{2}$ inch.

名不明 : Vibhūti dhāraṇa etc.

Begins
oṁ namaḥ paradevatāyai |
āgama-saromarāṇīṃ śrutiśākhā-varhiṇīṃ bālīṃ
ṣaḍ-darśana-kramaṇḍalīṃ paraśiva-sahakāra-
kokilāṃ naumi || śrīgaṅgādhara-tanayo dharaṇī-
dhara eṣa varendraḥ || viracayati guhya-kālyāḥ
pūjāvidhim adhika-vistaram ramyaṃ || natvā
siṃhaśrī vabhaṭṭaṃ (!) purastā(!)nnāthaṃ tat-pareṇa
praṇamya | ātmārāmaṃ jñāna-devaṃ vibhāvya
brahmānandaṃ mantra-siddheśvarañ ca |
jyotirūpaṃ bhaṭṭam ādhyarjunākhyaṃ saṃsmṛtyāi
tāṃ paṃktim eṣāṃ gurūṇāṃ | teṣām evānugra-
hāt saṃhitāntā matyāccaiḥ (!) śrīmahākāla-
pūrvāṃ bhīma tantraṃ vāmakeśañ ca tantraṃ
dṛṣṭvā cānyāḥ saṃhitā mantrarūpāḥ | śuddhāṃ
pūjāṃ paddhatiṃ guhyakālyā sārecādyāṃ
sapramāṇāṃ ....

End of chapters.

10 a 3. iti mahākālasaṃhitokta vibhūti-dhāraṇaṃ |
8. iti tantrika-tilaka-dhāraṇaṃ |
12 a 4 iti snāna vibhūti-dhāraṇa-sandhyā (!) tarpaṇa vidhi.
13 b 6 iti śrī kuladāmare siddhalakṣmī vidyā
tritayam (!) saṃkṣepataḥ saṃpūrṇaṃ ||
14 a 5. iti śrī mahākṣallālike prakṛta-siddhalakṣmī
vidyā samāptaḥ ||.
17 a 9. iti śrī tridaśaḍāmare pratyaṅgirādevyā mahāstavā
dhikāraṃ ||
28 b 12. iti paṃcācalaprastāravinirgatā siddha-lakṣmī
mantrārghana vidhiḥ.

馬 S.20

(Nepalese character)

No. 410. Paper. 30 leaves. 7 lines. 17 1/4 × 5 inch.

There are two pictures on 1b and 2a

A part of the Aṣṭasāhasrikā prajñāpāramitā.

Begins.

1 b 1. oṁ namo bhagavatyai āryaśrīprajñāpāramitāyai |
nirvikalpa namas tubhyaṃ prajñāpāramite 'mite |
yā tvaṃ sarvānavadyāṅgī niravadyair nirīkṣyate ||1||
etc. after 21 ślokas.

2 b 4. evam mayā śrutam. ekasmin samaye bhagavān
rājagṛhe viharati sma. gṛdhrakūṭe parvate ......
....

21 a 1. āryāṣṭasāhasrikāyām prajñāpāramitāyāṃ sarvākāra-
jñatā-parivartto nāma prathamaḥ ||

30 b 3. āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ śakra-
parivartto nāma dvitīyaḥ ||

From the Beginning of the 3. chapter after one line:–
tāś ca sarvāś catasraḥ parṣadaḥ saṃnipatitā(ḥ)

saṃniṣaṇṇāś ca viditvā kāmāvacarārūpāvacarāś ca devaputrā brahmakāyikāś ca devaputrā ābhāsvarāṃś ca parīttaśubhāṃś ca akaniṣṭhāś ca devaputrān sākṣiṇaḥ sthāpayitvā śakradevendrapramukhān kāmāvacarān devaputrān mahābrahmapramukhāṃś ca brahmakāyikān devaputrān ābhāsvarāṃś ca devaputrān āmantrayate sma ‖ yo hi kaścid devaputrāḥ kulaputro vā. Here ends our transcription.

[illegible] 1. 11.

(Nepalese character)

No. 506 Paper 7 leaves. 6 lines. 13×3 1/4 inch.

Sāmānyasiddhidūṣaṇadikprasārita.
Work of Aśoka.
([illegible])

Begins
7 b 1. oṁ namo ~~bhagavat~~ lokanāthāya ||
pāpakan nityam ekaṁ ca sāmānyaṃ yaiḥ pra-
kalpitaṃ || mohagranthi sohide (!) teṣāṃ tad-abhāvaḥ
prasādhyate ||. katham idam avagamyate. ||
parasya ca vilakṣaṇa-kṣaṇeṣu pratyakṣa samīkṣa=
māṇeṣv abhinnādhīdhvani prasava-nibandhana
m anuyāyirūpaṃ sāmānyaṃ na mānyaṃ
manīṣiṇām iti || sādhaka-pramāṇa-virahāt
bādhaka || 9(?) || pramāṇa-saṃbhavāc ceti kramaḥ
- - - - - - .

Ends.
7 b 2. etāsu pañcasv atvabhāsanīṣu pratyakṣa-bodhāsphu-
ṭa maṅgarī(?)ṣu || sādhāraṇaṃ ṣaṣṭam īkṣate
yaḥ śṛṅgaśirasyātmana īkṣate sa || iti ||
sarvasya ca pūrvoktasyāyaṃ paramārthaḥ ||

pratyakṣapratibhāti-vartmana-pañcasv aṅgulīṣu
sthitaṃ sāmānyam pratibhāsate na ca vikalpakānu-
buddhau tathā ‖ tā evāsphuṭa-mūrttayatra hi
vibhāsante na jātis tataḥ sādṛśya-bhramakāraṇaṃ
punar imāvakāpalabdhi (?!) dhvanī !) iti ‖.
sāmānya-siddhidūṣaṇa dikprasāritā ‖ 3 ‖.
kṛtir iyaṃ paṇḍita Aśokasya ‖ * ‖.

(Devanāgarī)

No. 512. Paper. 13 leaves. 6 lines. 12 1/4 × 3 1/4 inch.
(No. 505 と同じ).

Avayavinirākaraṇa
Aśoka 作. 31葉半.

Begins.

1a. atha avayavinirākaraṇa ॥.
1b1. oṁ namaḥ samant-bhadrāya ॥
abhyāsātiśayas tathā'navihitas tādṛk śrutaṃ
nārjitaṃ ॥ tan me cāpalam arthaleśa madhunā
nirmmātum īhe (?) yadi ॥ etat sarvam avekṣya
yan nigaditaṃ tat paṇḍitair dṛśyatām ॥
prīṇantu eva vi .... bhiśiśo prāyaḥ pitṛṇāṃ
manaḥ ॥ yo virudaha-dharmā'dhyāsavān nā'sau
ekaḥ .... (No. 505 参照)

Ends.

13b2 evaṃ mayā bahuṣu durmati-nirmitteṣu khalu
dūṣaṇa kerāṭakeṣu ॥ ācārya-nītipatha eva
viśodhito 'yam utsāryya-matsaram anena

juna prayatu (!) ‖ ‖ sāmāpañcēdam uvayavi-
nirākaraṇam iti ‖ ‖ paṇḍitāśoka-(vi) racitam
‖ śubham ‖

馬 6

(Nepalese character)

No. 501 Paper. 31 leaves 6 lines. 10 5/8 × 3 3/8 inch.

Mṛtyuvañcanopadeśa. (śloka)

Vāgīśvarakīrtti sū.

Begins.

1 b1. oṁ namaḥ sarvajñāya ‖
adhigata-paramārthaḥ śrīghanavyūhareva (!) ‖
pratitusitajanārtham yo bharetśveta ketuḥ (!) ‖
tata iha jagadartham(ñ)ca eva cchākya (!) ketuḥ ।
sajayati-jitamṛtyur darśitā jantamāya ‖ akṣarā
marutāṃ prāptam ajarā-maraṇakārakaṃ ‖ ajarā
maratāṃ prākyai (!) natvā saṃbuddham ādarāt (!) ‖
durbodhaṃ maṇḍalabuddhināṃ ..... 原本破損甚しきもの
多く意味取り難し. ...... (1 b 5) ... anuktānāñ ca
sarveṣāṃ kiyat kāla-vilambanaṃ । āyurindriya
cittānāṃ nirodho mṛtyu-lakṣaṇaṃ ‖ upāyair
jīvitaṃ dīrgha-mṛtyu-vaṃcanaṃ ucyate
--- このあたりより意味明瞭なり.

Ends of chapters.

2 b1. iti śrīpaṇḍitavāgīśvarakī(!)rttiviracite mṛtyu-

vañcanopadeśa (e) prathamaparicchedaḥ ||

17a 7. iti śrīpaṇḍitavāgīśvarakīrtti (written kṛtti) racite
mṛtyuvañcanopadeśe dvitīyaḥ paricchedaḥ ||

29b2 iti śrī paṇḍitācāryavāgīśvarakīrttiviracite mṛtyu-
vañcanopadeśe tṛtīyaḥ paricchedaḥ ||

31b2 iti śrīpaṇḍitācāryavāgīśvarakīrttiviracite
mṛtyuvañcanopadeśe caturthaḥ paricchedaḥ)
samāptaḥ || śubham ||

許j.56

(Nepalese character)

No. 123. Paper. 97 leaves. 6 lines. $12\frac{1}{2} \times 2\frac{3}{4}$ inch. samvat 909.

初部、雨害のため、了覧めさるところ多し。

~~Mathyama~~ Svayambhūpurāṇa.

(cf. Pischel. Katalog der DMG.
(and Bendall Katalog. Add. 1469.

Begins

1b1. oṁ namaḥ śrīsarva-buddha-bodhisattvebhyaḥ !
śrīmatā yena, saddharma-trailokya sampra[ ] taḥ !
śrī [ ] buddhaṃ vande 'haṃ [ ] ॥
(2) rūpaṃ jñānālayaṃ ॥ tat saddharma-samuddeśaṃ
vakṣyāmi śṛṇu tādarāt ॥ śraddhayāṃ yaḥ śṛṇotīmāṃ
svayaṃbhū caitya satkathā !

Ends of chapters.

10b7. iti svayaṃbhū-dharmadhātu-samutpatti-nidāna-
kathā prathamo 'dhyāyaḥ samāptaḥ !

21a1. iti śrī svayaṃbhū caityabhaṭṭārakotpattyādeśaḥ
jāphal(!) savarṇano nāma dvitīyo 'dhyāyaḥ 2.

32a1. iti śrī svayaṃbhūtpatti samuddeśe mahāhrada-

śoṣaṇapadmagirikīrtti (!) nāma tṛtīyo 'dhyāyaḥ s.

41 b 5 iti svayambhūcaitya samutpatti kathā vītarāga-
tīrtharāṣṭra-pravarttano nāma caturtho 'dhyāyaḥ
samāptaḥ ||

50 a 4 iti svayambhūtpatty (!) aneka tīrthapuṇya-mahātmya
varṇano nāma pañcamo 'dhyāyaḥ samāptaḥ ||

61 a 2. iti śrīsvayambhūtpattye dharmadhātuvāgīśvarā-
bhidhāna-prasiddhapravarttano nāma ṣaṣṭhamo
'dhyāyaḥ samāptaḥ |

71 a 3 iti svayambhūdharmadhātu-vāgīśvaro guptīkṛta-
pravarttano nāma saptamo 'dhyāyaḥ samāptaḥ ||

84 a 2. iti svayambhūcaityāśrama-nāgasādhana-suvṛṣṭi
karaṇaṃ nāmāṣṭamo 'dhyāyaḥ samāptaḥ ||

88 b 2 iti śrīmatmahācāryya-śāntikara-guṇa-saṃsiddhi-
mahātmyānubhāva-prakathana-pravṛtto nāmâdhyāyo
navamaḥ |

97 a 6. iti śrī dharmadhātusvayambhūtpatti māhātmya-

subhāṣitasūtraṃ daśamo 'dhyāyaḥ samāptaḥ |
ye dharmā ... | yadi śuddha ... |. śreyo 'stu
saṃvat 929. Vajrācārya Candrapati 書之.

萬 g.1.

(Nepalese character)

No. 413 Paper. 66 leaves. 6 lines. $13\frac{1}{2} \times 3\frac{1}{2}$ inch.

~~Last~~ A. part of the Vicitrakarṇikāvadāna.
(From ~~the~~ ch. 18 ~~(last part)~~ to ch. 24).

Begins
1b1 oṁ namo ratnatrayāya. (new writing).
sāñjalī purataḥ sthita(ḥ) | tam arhantam yatiṃ
natvā prārthayad evam ādarāt | upaguptovāca (!)
athaikasmin samaye śrāvastyāṃ viharati sma
|| deva-nāga-yakṣa-gandharvāsura-garuḍa-kinna-
ra-mahoragābhyarcitaḥ buddho bhagavān jñāto
mahāpuṇyalābhī cīvara-piṇḍa-pātra-śayanāsana-
pratyaya-bhaiṣajya-pariṣkārāṇāṃ saśrāvaka-
bodhisattva-saṃghānāṃ | tasmin samaye jetavane
anāthapiṇḍasyārāme mahatā bhikṣusaṅghena
sārdhaṃ. tena khalu punaḥ samayena rājā
prasenajit kauśalyānām nagare prativasati
kauśalyā nāma nagarī cāsīd indrapurī samā |
- - — - -

The Chapters end.

18b4. iti śrīvicitrakarṇikāvadāne aṣṭādaśo 'dhyāyaḥ.

25b7. iti śrīvicitrakarṇikāvadāne ūnaviṃśatitamo 'dhyāyaḥ.

33a2 iti śrīvicitrakarṇikāvadāne viṃśatitamo 'dhyāyaḥ |

41a2. iti śrīvicitrakarṇikāvadāne ekaviṃśatitamo 'dhyāyaḥ |

50a4 iti śrī vi° .... dvāviṃśatitamo 'dhyāyaḥ |

59b6. iti śrīvi° ... — trayoviṃśatitamo 'dhyāyaḥ |

66a1 iti śrīvicitrakarṇikāvadāne caturviṃśatitamo 'dhyāyaḥ |

(Nepalese character)

No. 416. Paper. 26 leaves. 5 lines. $10\frac{7}{8} \times 2\frac{3}{4}$ ind. samvat 869

Śṛṅgabhery avadāna.
(Śṛṅgabherī vratāvadāna とは異なる) [interlinear: śṛṅgabherī 並に]
然共初の śloka はほぼ似たり. cf. R. Mitra. p. 231 [interlinear: 230].)

Begins.

1b1. oṁ namo ratnatrayāya ||
ākāśo nirmmalo bhūtvā niṣpañcaguṇāśraya |
pañcaskandhātmaka-śānta tasmai stūpātmane
namaḥ ||

evaṃ mayā śrutam ekasmin samaye bhagavān
rājagṛhe viharati sma. gṛdhrakūṭa-parvate mahetā
bhikṣusaṃghe(na) sārddhaṃ trayodaśabhi(r) bhikṣu-
śataiḥ saṃbahuraiś ca bodhisattvaiḥ sarvalokapālaiḥ
anekadevanāga-ja(for ya) kṣa-gandha(r)vāsura-
garuḍakinnara-mahoragaiḥ || anekacatur-varṇa-
manuṣyaiḥ || parivṛtaḥ puraskṛtya bhagavān
sabhāṃ kārayati sma. ... tasmin parṣan-

madhye bhagavān dharmaṃ deśayati sma . ‖ atha khalu
bhikṣuḥ śāriputra(ḥ) svāsanāt) samutthāya ...
bhagavantaṃ praṇamya tad avocat ‖ nānāvādyaprajānāmi
na śrutaṃ bhagavan prabho śṛṅgabherīti nāmêyaṃ
lakṣana-caitya-vidhi kathāṃ iti samprārthite ....
bhagavān āha ‖ sādhu sādhu śṛṇu mahābhijñāḥ
lakṣaṇacaityavratavidhi(ṃ) sarvāṃ vakṣyāmi te
bhikṣuḥ śṛṅgabheryāḥ phalaṃ mahat . । śrutaṃ
mayā bhūtapūrvakhyātā svarṇavatī purī
tasyā bhūt (!) mahīpālaḥ suvarṇaketur vidhīyate
tasya devīmitikhyātā (!) hiraṇyavatī viśrutā ।
samudbhūtā tato rājñaḥ pañca rājā ca vallabhāḥ
prathamaṃ puṣpaketuś ca rasaketu dvitīyakaṃ
(!) sūryaketu tṛtīye tu caturtha dīpaketukaṃ
paṃcama candraketu syāt prasiddho rājavallabhaṃ
। tato puṣpaketu-kumāro[au]vāca ‖ āgami(!) he tāta
tatra śrotum alaṃ [?] taṃ ‖ vipaśvī bhagavāṃ nātha
bhaktyā-namya samādarāt ‖ tataḥ sa rājakumāro
pitarau praṇipatya pūjāṅgaṃ(?) gṛhītvā sampra
sthitaḥ ‖ yena bandhumati-mahānagara tenôpasaṃ
kramya bhagavantaṃ tripradakṣiṇī kṛtya pādau
......

The chapter end :-

8a5 iti śṛṅgabheryāvatāra caityārcaṇapuṇyânuśaṃsā-
vadāna-prathamaḥ ·

11b2 iti śṛṅgabheryāvatāra <u>cittaviśaty</u> (!) avadānadvitīya-
paricchedaḥ ॥

26a9. iti śṛṅgabheryavadāna parisamāpta ॥
..... śreyo'stu saṃvat 869. ..... jñānarāja 書写.